157188

F- Gargin Genera

July 1 , 1986

BID PROPOSAL FOR THE VILLAGE OF SAUGET ST. CLAIR COUNTY, ILLINOIS

MOBILE STREET AND MONSANTO AVENUE SEWER IMPROVEMENTS

ST. CLAIR COUNTY, ILLINOIS

| 2897 FALLING SPRINGS ROAD ST. CLAIR COUNTY, ILLINOIS |
|---|
| l. The undersigned, having examined and being familiar with the local conditions affecting the work and with the contract documents including the drawings, the Notice to Contractors, Instructions to Bidders, Statement of Bidders Qualifications, General Conditions, Special Conditions and the body of technical specifications, including addenda 1 through 2 inclusive as issued by the Engineer/Architect, hereby propose to furnish all labor, materials, equipment, services, etc., required for the performance and completion of the aforementioned work, as follows: |
| FOR BASE BID: The sum of One Million One Hundred Seventy Twe Housand and so Dollars (\$ 1,175,000.00). |
| Alternate No. 1 - Add to or deduct from the base bid for installing Precast Furan Concrete Manholes in lieu of Standard Acid Brick Constructed Manholes. [west flee florand like Munded \$ \lambda 23360.00 \rangle Add (Deduct) WORDS first and the Extension/Deduction Required 0 days. |
| 2. UNIT PRICES. |
| For changing specified quantities of work from those indicated by the contract drawings and specifications, upon written instructions of the Owner, the following unit prices shall prevail. |
| The following unit prices include all labor, overhead and profit, materials, equipment, appliances, bailing, shoring, shoring |

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removal, etc., to cover the finished work of the several kinds of

work called for.

Only a single unit price shall be given and it shall apply for either MORE or LESS work than that shown on the drawings and called for in the specifications or included in the Base Bid. In the eventof more or less units than so indicated or included, change orders shall be issued for the increased or decreased amount.

| A. . | Price per cubic yard for more or legingluding excavation, placing, compacting | ss earthwork and grading: |
|-------------|--|---------------------------|
| | 1. Machine excavation per cubic yd. | \$ 2.40 |
| | 2. Hand excavation per cubic yd. | \$ <u>57.09</u> |
| B. | Price for more or less general concrete w | ork: |
| | 1. Per cubic yard concrete in place | \$ 925.43 |
| | 2. Per sq. foot of contact area of forms in place, including removal of forms | \$3.30 |
| | 3. Per pound of reinforcing steel in place | \$ |
| c. | Price per lineal foot for more or less tu steel liner: | nnelling of |
| | 1. 30" I.D. | \$ 428.73 |
| D. | Price per lineal foot for more or less tr and backfill for 12" VCP at the following | ench excavation stages: |
| | 1. 0-5 feet deep | \$39.27 |
| | 2. 5-10 feet deep | \$ 40.80 |
| | 3. 10-15 feet deep | \$ <u>289.01</u> |
| E. | Price per lineal foot for more or less VC (Chemical Resistant Joints Concrete Encas | P in place ed): |
| | 1. 12" VCP | <u>\$ 254.83</u> |
| F. | Price per square foot for more or less ch manhole work in place: | emical resistant |
| | 1. Volclay Panels | \$ |
| | 2. Asphaltic Membrane | \$ 6.60 |
| | 3. Furan Membrane | \$ 12.10 |
| | 4. Acid Bricks (Furan Mortar) | \$ 66.00 |
| | 5. Furan Fiberglass Reinforced Panel | \$ 15.40 |
| | 2 | 1484105 |

| G | | ce per batch for patching damaged conc h epoxy cement grout: | rete |
|--------|--------|---|--|
| | WIC | n epoxy cement grout. | \$ <u>300.00</u> |
| H | . Pri | ce for Owner ordered shutdown, excess | groundwater, etc.: |
| | . 1. | Shutdown per day | \$ 1000.00 |
| | 2. | Demobilization per each | \$ 5000.00 |
| | 3. | Mobilization per each | \$ 3000.00 |
| I | | ce per cubic foot of precast an concrete: | \$ 264.00 |
| J | dew | following unit prices shall preva atering system is required and so ineer for the Lift Station Site: | |
| | 1. | Lump sum price for furnishing all l materials necessary for installing well system complete in accorspecifications. | and removing a deep dance with these |
| Fourte | en To | Four and 500 | \$ 14724.60 |
| m\ | | · | |
| | 2. | Unit price per 24 hour day for fu equipment and materials necessary operating a deep well system in ac specifications. Included in this pri rental cost, if any, of the equipment | for maintaining and cordance with these ce shall be the unit |
| /A | ords | wand lighty Frank and \$500 (\$2084.50) E | Per Day |
| ĸ | dew | following unit prices shall preva atering system is required and so ineer for installing 12" VCP: | il if a well point authorized by the |
| | 1. | Unit price per 24 hour day for furequipment and materials necessa maintaining, operating, and removing Included in this price shall be the any, of the equipment. | ry for installing, a well point system. unit rental cost, if |
| 144 | cents: | Town Hundred Twenty and 100 (\$ 2470.00) 1 | Per Day |

WGK 1484106

The Bidder hereby certifies that the following subcontractors will be used in the performance of the work. (If none, so indicate.)

Name and Address of Subcontractor

Work to be Performed

NONE

EARTHWORK

NONE

CONCRETE

JANSCO CONSTRUCTION INC 225 HARTHMANNOR COCUMBIA ICC 62236 CARPENTRY

STRANGE & COCCURN PLUMBING 3314 HWY. 162 P.O. 1246 GRANITE LITY, 62040 IC.

LOWRY ELECTRIC

3000 Missouri AVE E. ST Louis IL 62205

ASSHOCDER INC BORING

AIRPORTRO 19022 CHESFERFIELD NO 63107

J. IMRIE SACES ZBZ3 PAPIN St. Louis, No 63103 PRECAST FURAN CONCRETE

NONE

CHEMICAL RESISTANT WORK

OTHERS

(Please attach additional sheets if necessary to extend subcontractor list.)

The undersigned Bidder agrees that if awarded a contract for the above work, he will complete said work within 180 work days, and from the date stipulated in the "General Conditions", and in accordance with "Information for Bidders", or allow the Owner as liquidated damages the sum of Five-Hundred Dollars (\$500.00) for each working day thereafter, Sundays and Holidays excepted, that the Contract remains uncompleted.

WGK 1484107

The Bidder hereby certifies that the following subcontractors will be used in the performance of the work. (If none, so indicate.)

| Name and Address of Cubestant | |
|--|------------------------|
| Name and Address of Subcontractor | Work to be Performed |
| None | EARTHWORK |
| None. | CONCRETE |
| JANSOD CONSTRUCTION JUE 225 HARTHMANNOR COCUMBIA ILL 62236 | CARPENTRY |
| STRANGE & COLERIAN 3314 HWY. 162 P.O. 1246 GRANITE LITY, GZ | PLUMBING 040 |
| LOWRY ELECTRIC | ELECTRIC |
| 3000 Missouti AVE E. ST Louis Ic | 62205 |
| AFFHOCDER INC | BORING |
| AIRPORTRO 19022 ENESFERFIELD NO 631 | 07 |
| J. IMRIE SACES | PRECAST FURAN CONCRETE |
| | |

The undersigned Bidder hereby represents that he has visited and examined the site of the work and has carefully examined the Contract which includes the INFORMATION FOR BIDDERS, BID PROPOSAL, CONTRACT, BONDS, DRAWINGS AND SPECIFICATIONS, and will execute the Contract and its items, covenants and conditions, all in strict conformity to the requirements of the specifications and drawings.

| Enclosed is security consisting | g of | Five Percen | t Bid Bond | | |
|--------------------------------------|--------|-------------|---------------------------------------|------------|--|
| | The | undersigned | hereby | designates | |
| 4211 State Street, East St. Louis, I | llinoi | 62205 | as his | office to | |
| which notices may be delivered | or m | ailed. | M | GK 1484108 | |
| | DAT | ED July 1 | · · · · · · · · · · · · · · · · · · · | , 1986 | |



CHUBB GROUP of Insurance Companies

15 Mountain View Board P.O. Box 1615, Warren, 141 0/061/1615

FEDERAL INSURANCE COMPANY

BID BOND

Bond No. E-80780429

Amount & 5% of Attached Bid

Know All Men By These Presents,

Keeley Bros. Contracting Company That we. 4211 State Street East St. Louis, Illinois 62205

(hereinafter called the Principal), as Principal, and the FEDERAL INSURANCE COMPANY, Warren, New Jersey, a corporation duly organized under the laws of the State of New Jersey, (hereinafter called the Surety), as Surety, are held and firmly bound unto

Village of Sauget, St. Clair County, Illinois.

(hereinafter called the Obligee).

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in the sum of Five Percent (5%) of the Attached Bid Dollars), for the payment of which we, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals and dated this A. D. nineteen hundred and Eighty Six

July day of

July 1 WHEREAS, the Principal has submitted a bid, dated for Mobile Street and Monsanto Avenue, Sewer Improvements, Project No. PHW 7313-85-4

> 1484109 WGK

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a contract with the Obligee in accordance with such bid and give bond with good and sufficient surety for the faithful performance of such contract, or in the event of the failure of the Principal to enter into such contract and give such bond, if the Principal shall pay to the Obligee the difference, not to exceed the penalty hereof, between the amount specified in said bid and the amount for which the Obligee may legally contract with another party to perform the work covered by said bid, if the latter amount be in excess of the former, then this obligation shall be null and void, otherwise to remain in full force and effect.

Keeley Bros. Contracting Company

Principal

FEDERAL INSURANCE COMPANY

Form 15-02-0002 (Rev. 7-83)

ACKNOWLEDGMENT OF ANNEXED INSTRUMENT

| COUNTY OF St. Clair ss.: | |
|---|--|
| | 86 , before me personally came |
| Robert M. Hormberg who, being by | me duly sworn, did depose and say that he is an |
| Attorney-in-Fact of the FEDERAL INSURANCE COMPA | ANY, and knows the corporate seal thereof; that the |
| seal affixed to said annexed instrument is such corpor | ate seal, and was thereto affixed by authority of the |
| Power of Attorney of said Company, of which a Certified | I Copy is hereto attached, and that he signed said In- |
| strument as an Attorney-in-Fact of said Company by life | ke authority. |
| | Ask and and Outside hefers ma |
| | Acknowledged and Sworn to before me on the date above written |
| My Commission Expires | |
| February 25, 1987 | Sand Humberan |
| | (Notary Public) |

WGK 1484110

7 8 A

Form 21-10-103 (Rev. 5-82)

POWER OF ATTORNEY

Know all Men by these Presents, That the FEDERAL INSURANCE COMPANY, 15 Mountain View Road, Warren, New Jersey, a New Jersey Corporation, has constituted and appointed, and does hereby constitute and appoint Robert M. Hormberg of Belleville, Illinois-----

each its true and lawful Attorney-in-Fact to execute under such designation in its name and to affix its corporate seal to and deliver for and on its behalf as surety thereon or otherwise, bonds of any of the following classes, to-wit:

- Bonds and Undertakings filed in any suit, matter or proceeding in any Court, or filed with any Sheriff or Magistrate, for the doing or not doing of anything specified in such Bond or Undertaking.
- Surety bonds to the United States of America or any agency thereof, including those required or permitted under the laws or regulations relating to Customs
 or Internal Revenue; License and Permit Bonds or other indemnity bonds under the laws, ordinances or regulations of any State, City, Town, Village,
 Board or other body or organization, public or private; bonds to Transportation Companies, Lost Instrument bonds; Lease bonds, Workers' Compensation bonds, Miscellaneous Surety bonds and bonds on behalf of Notaries Public, Sheriffs, Deputy Sheriffs and similar public officials.

| 3. Bonds on be | mail of contrac | ctors in conne | ction wit | n bids, proposais o | or contrac | CLS. |
|-----------------------------|-----------------|----------------|--|---------------------|------------|---|
| | | | COMPANY | | | I these presents to be signed by its Assistant Vice-President and Assistant Secretary and its |
| corporate seel to be hereto | affixed this | lst | day of | January | 19 84 | |
| Corporate Sea | | | | | | |
| JER | SE | _ | | | 1 | EDERAL INSURANCE COMPANY |
| Jun | 19/1 | Giru | <u>. </u> | | (| George McChellen |
| Richard D. O'Cor | nnor 1// | | | | | Analysis Man Bassishan |

County of Somerset

19 84 , before me personally came Richard D. O'Connor to me kno January wn and by me known to be Assistant Secretary of the FEDERAL IN SUBANCE COMPANY the corneration describ ed in and v ich executed the foregoing Power of Attorney, and the said Richard D. O'Connor being by me duly sworn, did depose and say that he is Assistant Secretary of the FEDERAL INSURANCE COMPANY and knows the corporate seal thereof; that the seal affixed to the foregoing Power of Attorney is such corporate seal and was thereto affixed by authority of the By-Laws of said Company, and that he signed said Power of Attorney as Assistant Secretary of said Company by like authority; and that he is acquainted with George McCletten and knows him to be the Assistant Secretary of said Company. of said Company, and that the signature of said George McClellan subscribed to said Power of Attorney is in the genuine handwriting of said George McClellan and was thereto subscribed by authority of said

7-41 GENERAL

Form 21-10-0333 (Re

STATE OF NEW JERSEY County of Somerset CERTIFICATION

ALICE LEONARD NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 28, 1988

Assistant Vice-President

MAIN Secretary of the FEDERAL INSURANCE COMPANY, do hereby certify that the following a true excerpt from the By-Laws of the said Company as adopted by its Board of Directors on March 11, 1853 and most recently amended Merch 11, 1863 and that this By-Law is in full force and effect.

"ARTICLE XVIII.

Section 2. All bonds, undertakings, contracts and other instruments other than as above for and on behalf of the Company which it is authorized by law or its charter to execute, in and shall be executed in the name and on behalf of the Company either by the Chairman or the President or a Vice-President, jointly with the Secretary or an Assessant Secretary, under their respective designations, except that any one or more officers or attorneys-in-fact designated in any resolution of the Board of Directors or the Executive Committee or in any power of attorney executed as provided for in Section 3 below, may execute any such bond, undertaking or other obligation as provided in such resolution or power of attorney

Section 3. All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the Vice-Chairman or the President or a Vice-President or an Assistant Vice-President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engreved, printed or lithographed."

I further certify that said PEDERAL INSURANCE COMPANY is duly iscensed to transact fidelity and surety business in each of the States of the United States of America, District of Columbia, Puerto Rico, and each of the Provinces of Canada with the exception of Prince Edward Island; and is also duly licensed to become sole surety on bonds, undertakings, etc., permitti

1, the understanded Assistant Secretary of FEDERAL BIBLIRANCE COMPANY, do hereby certify that the foreigning Power of Attorney is in full force and effect.

lst In under my hand and the seel of said Company at Warren, N.J., this.

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PRINTED